

## **AGENDA**

## **Citizen Involvement Committee**

Wednesday, October 1, 2014 6:30 – 8:30 p.m. HR Training Room – City Hall

- I. Roll Call
- II. Public Testimony (limit 5 minutes per person/group)
- **III. Adoption of Minutes:** 
  - A. August 6, 2014
  - B. September 3, 2014 (no Quorum)
- IV. Election of Chair Term through June 2016
- V. Election of Vice Chair Term through June 2015
- VI. Follow-up Items
  - A. September 13, 2014 Green & Clean Project Event wrap
  - B. Annual Report to Council Report back from presenters
  - C. Discussion CIC Work Plan Projects Fall & Winter 2014
- VII. New Business
- VIII. Adjournment

Updated: 9/25/2014